## UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

10/748,501

Confirmation No. 7252

Applicant

Jiten C. Shah

Filed TC/A.U.

12/30/2003 1772

Examiner

Nasser Ahmad

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Title

SHOPPING AND REFERENCE LIST APPARATUS

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450

## TRANSMITTAL LETTER

Sir:

- 1. We are transmitting herewith the attached:
  - 1. Amendment
- 2. With respect to additional fees:
  - A. X No additional fee is required.
  - B. \_\_\_Attached is a check in the amount of \$ .
  - 4. CERTIFICIATE OF TRANSMISSION UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being transmitted by facsimile to number (703) 872-9306 addressed to: Commissioner for Patents; Attn. Examiner Nasser Ahmad, on this 6th day of December, 2004.

Jiten C. Shah, Applicant 12/06/04

Jiten C. Shah 516 Cherrywood Drive Wheeling, IL 60090

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MIR. NASSER AHMAD	From StrEN C-SMAN
6 US-8-7-6.	Co.
Dept.	Phone \$ 17 52111424
Fax \$103-872 9306	Fex# 854(7.54).546人

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Sir:

In response to the Office action of 09/15/2004, please amend the above-identified application as follows:

**AMENDMENT** 

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.

Jiten C. Shah 516 Cherrywood Drive Wheeling, IL 60090 Page 1 of 10